



SIXTH SUNDAY OF

Easter

MAY 9, 2021

This is my commandment:
love one another as I love you.
John 15:12

Sixth Sunday of Easter May 9, 2021

Eucharistic Liturgy Schedule (Mass)

Saturdays: 4:00 p.m.

Sundays: 7:30, 10:00 a.m.,

12:00p.m. (Spanish)

Weekdays:

Monday, Thursday: 7:00 p.m., Friday 7:00 Spanish

Monday – Friday: 8:00 a.m.

Sacrament of Reconciliation (Confessions)

Thursdays: 5:30-6:30 p.m.

Other times: By appointment only

Marriages:

Arrangements must be made six months in advance.

Baptisms:

Required pre-baptismal classes for parents and godparents. Please call the office two months prior to anticipated baptism date.

Sponsors (Godparents) must be practicing Catholics.

Matrimonios:

Los arreglos deben hacerse con seis meses de antelación.

Bautismos:

Se requiere clases pre-bautismales para padres y padrinos. Por favor llame a la oficina dos meses antes de la fecha prevista para el bautismo.

Los padrinos (padrinos) deben ser católicos practicantes.

Holy Cross Catholic Church

Pastor ♦ Msgr. Joseph Hernandez

Deacon ♦ Trino Andrade

Deacon ♦ Kevin Mauch

Deacon ♦ Eduardo Castillo

Deacon ♦ Pat Coulter

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George and Cheryl Colon.....(805)746-9814

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Sixth Sunday of Easter

May 9, 2021

It was not you who chose me,
but I who chose you
and appointed you to go and bear fruit.
— John 15:16

THE PRESENCE OF THE HOLY SPIRIT

We have a unique episode in the Acts of the Apostles today. A whole roomful of people are baptized with the Holy Spirit before they are baptized with water! The verb used—"the Holy Spirit 'fell' on them" (Acts 10:44)—is characteristic of the way the Spirit works throughout the book of Acts: powerful and surprising. Though this "baptism" is not the normative way the New Testament describes baptism, it is still a good reminder today that the Holy Spirit is not controlled by whether or not we pour water, but rather that our sacramental signs reveal the presence of the Spirit at work among us. And we have a double reinforcement of how this work is accomplished from a Letter and a Gospel bearing John's name. It is love, self-sacrificing and self-giving love, that manifests the Spirit of Jesus in our midst. It is love that is the greatest of commandments. The Spirit is manifested equally through those who live in that love.

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TODAY'S READINGS

First Reading — The gift of the Holy Spirit was poured out on the Gentiles also (Acts 10:25-26, 34-35, 44-48).

Psalm — The Lord has revealed to the nations his saving power (Psalm 98).

Second Reading — God is love (1 John 4:7-10) or 1 John 4:11-16.

Gospel — No one has greater love than this: to lay down one's life for one's friends (John 15:9-17) or John 17:11b-19.

The English translation of the Psalm Responses from the Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

Monday: Acts 16:11-15; Ps 149:1b-6a, 9b;
Jn 15:26 — 16:4a

Tuesday: Acts 16:22-34; Ps 138:1-3, 7c-8; Jn 16:5-11
Wednesday: Acts 17:15, 22 — 18:1; Ps 148:1-2, 11-14;
Jn 16:12-15

Thursday: Acts 1:1-11; Ps 47:2-3, 6-9; Eph 1:17-23 or
Eph 4:1-13 [1-7, 11-13]; Mk 16:15-20 (for
Ascension); otherwise Acts 18:1-8;
Ps 98:1-4; Jn 16:16-20

Friday: Acts 1:15-17, 20-26; Ps 113:1-8; Jn 15:9-17
Saturday: Acts 18:23-28; Ps 47:2-3, 8-10;
Jn 16:23b-28

Sunday: Acts 1:15-17, 20a, 20c-26; Ps 103:1-2,
11-12, 19-20; 1 Jn 4:11-16; Jn 17:11b-19; or,



Manuel Barrera	Maria Jimenez	Minnie Stuehrmann
Jamie Belch	Kathy Lane	Maria Guadalupe Vargas
Drew Boxley	Eliana Rose Lara	Jamie Vlach
Kylie Boxley	Heather Ledesma	Debbie Warn
Ed Brown	Janet Yandle	Justin Warn
Mela Cano	Christina Morelli	Anne Tootikian
Madison Choate	Ramona Patterson	Ata Bohaei
Terri Cipriano	Armando Perez	Suzanne & Simon
Guadalupe Contreras	John Perez	Silbertasch
Arlene Delnero	Breanna Pflaumer	Penelope Schwarz
Yves Fournier	Dana Powell	Karen Withers
Juan Gonzalez	Robin Reggano	Pilar Ramirez
Lupe Gonzalez	Ramon Ricafort	
Manuel Gonzalez	Mark Scharler	
Katelin Hernandez	Steve Schuesler	
Margaret Jimenez	Suzanne Silbertasch	



Moorpark Pantry Plus Priority Items
We will accept and appreciate all food donations

Pasta Sauce Jelly Canned Corn Canned Green Beans	Canned Tuna Breakfast Cereal Peanut Butter
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DEEP DEBT

My mother was the most beautiful woman I ever saw. All I am I owe to my mother. I attribute all my success in life to the moral, intellectual, and physical education I received from her.

—George Washington

LITTLE THINGS

Faithfulness in little things is a big thing.
—St. John Chrysostom

DEUDA ETERNA

Mi madre fue la mujer más bella que jamás conocí. Todo lo que soy, se lo debo a mi madre. Atribuyo todos mis éxitos en esta vida a la enseñanza moral, intelectual y física que recibí de ella.

—George Washington

PEQUEÑECES

La fidelidad en las cosas pequeñas es una gran cosa.
—San Juan Crisóstomo

Time for a little good news!

During 2020, the Covid-19 pandemic forced everyone to live within a number of limitations. Fear caused many to permit uncertainty to have a greater say in spending. For many, there was even a forced reduction in income. Even with these social and economic restrictions, members of Holy Cross Parish did not surrender their good heart. Trusting that God will provide, parishioners still challenged themselves to look after those whose need is greater.

Now the good news. In this horrible year, the parish of Holy Cross contributed \$62,130.61 to the Annual Together in Mission Campaign. This past year, we were strongly reminded of the importance to have a place to worship, to find support and to educate our children. We are blessed and do remember to share our blessings. Our gift to Together in Mission assists parishes and parish schools which must rely on the care of all the parishes of the Archdiocese.

May the Lord continue to bless the work of our hands. In Christ Jesus, Msgr. Hernandez, Pastor

FEAST OF FAITH**The Creed**

Following the readings and the homily, we stand together and say or sing the Creed, our profession of faith. The Creed is a solemn statement of belief, a “rule of faith” (General Instruction of the Roman Missal, 67). It states the core of what we believe about God the Father, the Son, and the Holy Spirit. The language of the Creed is knotty and difficult at times, precisely because its purpose is to express with precision what we believe about God. The Creed that we pray most often, the Nicene Creed, came out of the earliest ecumenical councils: Nicea in 325 and Constantinople in 381. It originated in a time of great controversy about the divinity of Christ, and thus the longest section of the Creed relates to Christ, truly human and truly God.

The Creed is both communal and personal: it is “we,” but it is also “I.” In the Rite of Christian Initiation of Adults, it is only after listening to the teaching of the Church and professing faith in the Holy Trinity that the candidate is admitted to the sacraments. So it is every Sunday. We listen to the word, we profess our faith, and then we come to the altar.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

FIESTA DE LA FE**El Santo Evangelio**

La palabra evangelio significa “Buena Nueva”. La Sagrada Escritura nos presenta cuatro “buenas nuevas” o evangelios: Mateo, Marcos, Lucas y Juan. Son cuatro estilos distintos de presentarnos a Jesús, la Buena Nueva de Dios. Mateo nos presenta a un Jesús nacido en el más puro de los judaísmos, con tres conjuntos de 14 generaciones cada uno; a lo largo de su relato nos dirá una y otra vez que Jesús es el Maestro de maestros, es el cumplimiento de la Ley, en plenitud. Marcos, por su parte, no nos presenta ningún relato de su nacimiento, sino que va al punto: “Esta es la Buena Nueva de Jesucristo, el hijo de Dios”. Puesto que su comunidad cristiana en Roma es perseguida, mediante el sufrimiento de Jesús da sentido a su sufrimiento martirial. Lucas encarna la realidad y sufrimiento de los pobres y desposeídos de este mundo, y para ello, les cuenta el relato de un Dios que nace pobre entre los pobres; más tarde, presentará a Jesús no sólo del lado de los pobres, sino a la mesa, compartiendo ya el Reino de Dios por adelantado. Juan nos dirá desde el principio lo que sus contemporáneos no pueden aceptar: Jesús es Dios, desde el principio.

—Miguel Arias, Copyright © J. S. Paluch Co.



Sexto Domingo de Pascua

9 de mayo de 2021

No son ustedes los que me han elegido,
soy yo quien los ha elegido
y los ha destinado para que vayan y den fruto.
— Juan 15:16

LA PRESENCIA DEL ESPÍRITU SANTO

Hoy tenemos un episodio único en los Hechos de los Apóstoles. ¡Un grupo de personas que llena una habitación es bautizado con el Espíritu Santo antes de que se bautizaran con agua! La palabra que se usa para describir el suceso: “el Espíritu Santo descendió sobre ellos” (Hechos 10:44), es característica de la forma en que el Espíritu obra en todo el libro de los Hechos: de manera poderosa y sorprendente. Aunque este “bautismo” no es la norma para describir el bautismo en el Nuevo Testamento, es sin embargo un buen recordatorio de que el Espíritu Santo no está controlado por si hemos vertido el agua o no, sino que nuestros signos sacramentales revelan al Espíritu presente y obrando entre nosotros. Y tenemos un doble refuerzo de cómo esta obra se lleva a cabo en la carta y el Evangelio que llevan el nombre de Juan. Es el amor, el auto sacrificio y el amor de entrega, que manifiestan al Espíritu de Jesús entre nosotros. El amor es el más grande de los mandamientos. El Espíritu se manifiesta también a través de los que viven en ese amor.

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LECTURAS DE HOY

Primera lectura — Mediante las prédicas de Pedro, el Espíritu Santo viene a los gentiles (Hechos 10:25-26, 34-35, 44-48).

Salmo — El Señor nos ha mostrado su amor y su lealtad. Aleluya (Salmo 98 [97]).

Segunda lectura — Dios es amor y Dios nos ama (1 Juan 4:7-10) o 1 Juan 4:11-16.

Evangelio — Jesús da este mandamiento a sus discípulos: ámense unos a otros como yo los he amado (Juan 15:9-17) o Juan 17:11b-19.

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LECTURAS DE LA SEMANA

Lunes:	Hch 16:11-15; Sal 149:1b-6a, 9b; Jn 15:26 — 16:4a
Martes:	Hch 16:22-34; Sal 138 (137):1-3, 7c-8; Jn 16:5-11
Miércoles:	Hch 17:15, 22 — 18:1; Sal 148:1-2, 11-14; Jn 16:12-15
Jueves:	Hch 1:1-11; Sal 47 (46):2-3, 6-9; Ef 1:17-23 o Ef 4:1-13 [1-7, 11-13]; Mc 16:15-20 (para la Ascensión); o Hch 18:1-8; Sal 98 (97):1-4; Jn 16:16-20
Viernes:	Hch 1:15-17, 20-26; Sal 113 (112):1-8; Jn 15:9-17
Sábado:	Hch 18:23-28; Sal 47 (46):2-3, 8-10; Jn 16:23b-28
Domingo:	Hch 1:15-17, 20a, 20c-26; Sal 103 (102):1-2, 11-12, 19-20; 1 Jn 4:11-16; Jn 17:11b-19; o, para la Ascensión, Hch 1:1-11; Sal 47:2-3, 6-9; Ef 1:17-23 o Ef 4:1-13 [1-7, 11-13]; Mc 16:15-20

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Message: Please only print 250 bulletins

