

**Whoever receives  
one child such as this  
in my name,  
receives me;  
and whoever  
receives me,  
receives  
not me but  
the One  
who sent  
me.**

Mark 9:37

**Twenty-fifth**

Sunday in Ordinary Time

September 19, 2021

**Twenty-fifth Sunday in Ordinary Time  
September 19, 2021**

**Eucharistic Liturgy Schedule (Mass)**

Saturdays: 4:00 p.m.  
Sundays: 7:30, 10:00 a.m.,  
12:00p.m. (Spanish)

Weekdays:  
Monday – Friday: 8:00 a.m.  
Thursday- 7:00 pm (Spanish)

**Sacrament of Reconciliation (Confessions)**

Thursdays: 5:30-6:30 p.m.  
Other times: By appointment only

**Marriages:**  
Arrangements must be made six months in advance.

**Baptisms:**  
Required pre-baptismal classes for parents and godparents. Please call the office two months prior to anticipated baptism date.  
Sponsors (Godparents) must be practicing Catholics.

**Matrimonios:**  
Los arreglos deben hacerse con seis meses de antelación.

**Bautismos:**  
Se requiere clases pre-bautismales para padres y padrinos. Por favor llame a la oficina dos meses antes de la fecha prevista para el bautismo.  
Los padrinos (padrinos) deben ser católicos practicantes.

***Holy Cross Catholic  
Church***

**Pastor ❖ Msgr. Joseph Hernandez**

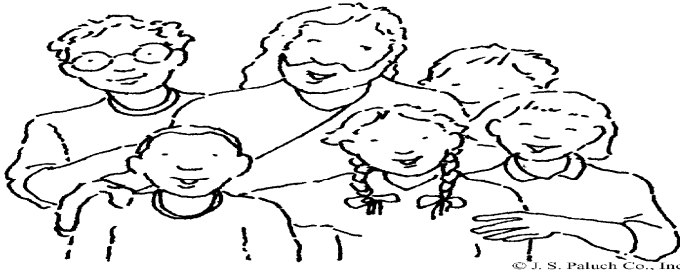
**Deacon ❖ Trino Andrade  
Deacon ❖ Kevin Mauch  
Deacon ❖ Eduardo Castillo  
Deacon ❖ Pat Coulter**

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Erika Jones.....ejones@holycross-moorpark.org  
**Confirmation:**.....529-0283  
Julie Cleary..... jcleary@holycross-moorpark.org  
**Youth Ministry :**.....529-0641  
Danny Cleary:.....dcleary@holycross-moorpark.org  
**Cub Scouts/Boy Scouts:**  
Chris Dellacqua:.....553-9852  
**Family Life Commission:**  
George Colon.....876-4702  
**Spiritual Life Commission:**  
Paulette Swenson.....529-9117  
**Catholic Charities Office:**  
Patricia Calderon...612 Spring Road.. .....529-0720  
Pastoral Care of the Sick:  
George and Cheryl Colon.....(805)746-9814  
**Parish Administration Office:**  
Jenny Stevens.....529-1397  
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Twenty-fifth Sunday in Ordinary Time  
 September 19, 2021  
 The fruit of righteousness is sown in peace  
 for those who cultivate peace.  
 — James 3:18

#### THE MEANING OF DISCIPLESHIP

The geography of today's Gospel is significant. Jesus is completing his ministry in Galilee and beginning his journey to Jerusalem, where he will meet both death and resurrection. The prediction of his death placed here is the second of three in Mark's Gospel, and as usual it is the occasion for an important teaching on the part of Jesus. Today that lesson is tied to the need for his disciples to embrace a ministry of service. A play on words in Aramaic would have linked the words "child" and "servant," thus turning Jesus' gesture of placing a child in their midst into an illustration of his understanding of himself as the Servant of the Lord. It is that same awareness of the meaning of their ministry that Jesus (and Mark) wishes to instill in the disciples. There must be a ministry of service if they are to follow in the footsteps of Jesus. And that service might even require of them that they be "handed over" to death. What would have been—in the culture of Jesus' day—an ordinary discussion of social status ("who is the greatest") becomes in Mark's context a key insight into the meaning of discipleship for the disciples and for us.

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#### TODAY'S READINGS

First Reading — The wicked say: With revilement and torture let us put the just one to the test (Wisdom 2:12, 17-20).

Psalm — The Lord upholds my life (Psalm 54).

Second Reading — The wisdom from above is full of mercy and good fruits (James 3:16 — 4:3).

Gospel — Whoever receives one child such as this in my name, receives me (Mark 9:30-37).

The English translation of the Psalm Responses from the Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

#### READINGS FOR THE WEEK

Monday: Ezr 1:1-6; Ps 126:1b-6; Lk 8:16-18  
 Tuesday: Eph 4:1-7, 11-13; Ps 19:2-5; Mt 9:9-13  
 Wednesday: Ezr 9:5-9; Tb:13:2, 3-4abefghn, 7-8; Lk 9:1-6  
 Thursday: Hg 1:1-8; Ps 149:1b-6a, 9b; Lk 9:7-9  
 Friday: Hg 2:1-9; Ps 43:1-4; Lk 9:18-22  
 Saturday: Zec 2:5-9, 14-15a; Jer 31:10-12ab, 13; Lk 9:43b-45  
 Sunday: Nm 11:25-29; Ps 19:8, 10, 12-14; Jas 5:1-6; Mk 9:38-43, 45, 47-48

### Rachel's Vineyard Retreat weekend

for Healing after Abortion  
 Rachel's Vineyard retreat is for men and women struggling with the emotional and spiritual pain of abortion. The retreat is designed to help participants work through repressed grief and anger in a safe, nonjudgmental setting and come to acceptance, healing, and hope for the future. Developed in the Roman Catholic Tradition, it utilizes spiritual exercises and rituals to help grieve the loss of unborn children and to accept God's forgiveness. All inquiries and registrations are confidential.  
[www.youtube.com/user/rachelsvineyard](http://www.youtube.com/user/rachelsvineyard)

October 29-31, 2021

San Fernando, CA

Cost: \$300. per person

For registration or more information  
 please call and leave message:

323-577-5693

[www.rachelsvineyard.org](http://www.rachelsvineyard.org)

### Retreats at Mary & Joseph

God is Love: At the Heart of All Creation ~

Centering Prayer Retreat

Stephen Coffey, OSB Cam

6:00pm Friday, October 22 to 1:30pm Sunday,  
 October 24, 2021

This retreat is based on the latest work of Cistercian Abbot Thomas Keating, founder of Contemplative Outreach. We will view selected videos from his series God is Love: The Heart of All Creation. Themes to be explored include: Cosmology; Human Evolution; Christ, Evolution and All Creation; Into Unity Consciousness; and Surrendering to Love. In addition to time for personal reflection, retreatants will practice centering prayer for 30 min. three times each day, and evenings will be devoted to the practice of visio divina on paintings by artist William Congdon correlating with the themes of the day. Stephen Coffey is a monk of the Camaldolese Benedictine Congregation engaged in ministries of spiritual direction, retreats, and adult faith formation.  
 Cost: per person/shared \$250; single \$350; commuter \$160

To register please go to:

<https://maryjoseph.org/event/god-is-love-at-the-heart-of-all-creation>



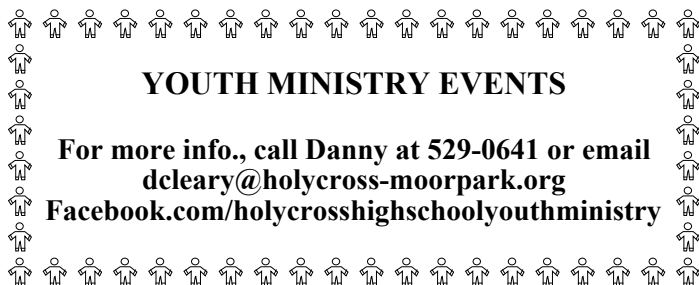
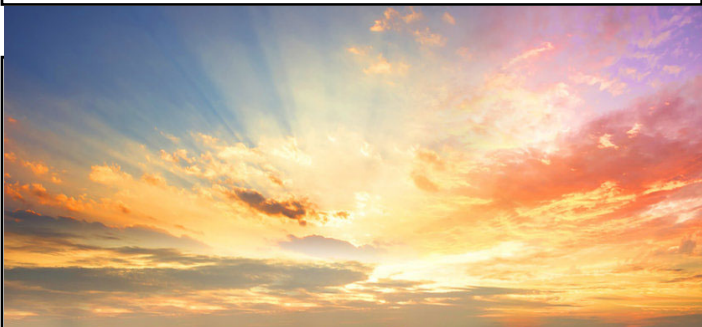
# Pray for ...

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Manuel Barrera	Maria Jimenez	Maria Guadalupe Vargas
Jamie Belch	Kathy Lane	Jamie Vlach
Drew Boxley	Eliana Rose Lara	Debbie Warn
Kylie Boxley	Heather Ledesma	Justin Warn
Ed Brown	Janet Yandle	Ata Bohaei
Mela Cano	Christina Morelli	Penelope Schwarz
Madison Choate	Ramona Patterson	Karen Withers
Terri Cipriano	Armando Perez	Pilar Ramirez
Guadalupe Contreras	John Perez	Ramon Godinez
Arlene Delnero	Breanna Pflaumer	
Yves Fournier	Dana Powell	
Juan Gonzalez	Robin Reggano	
Lupe Gonzalez	Ramon Ricafort	
Manuel Gonzalez	Mark Scharler	
Katelin Hernandez	Steve Schuesler	
Margaret Jimenez	Minnie Stuehrmann	

**You are invited to gather for CENTERING PRAYER AND LECTIO DIVINA on TUESDAY SEPTEMBER 28, 2021 from 7:00 to 8:30 p.m.** For further information please contact Sister Betty Mae Bienlein at [bbienlein@sndca.org](mailto:bbienlein@sndca.org) if you plan to attend. The purpose of the gathering is to deeper one's relationship with God through contemplative prayer and to explore how God speaks to each of us through the Scriptures. These gatherings take place on ZOOM on the second and fourth Tuesday of the month. The ZOOM link will be emailed to you on the weekend prior to each Tuesday gathering. All are welcome.

**Religious Gift Store**  
Our Gift Store is open the first and third Sunday of each month and during special Sacrament days.



## YOUTH MINISTRY EVENTS

For more info., call Danny at 529-0641 or email [dcleary@holycross-moorpark.org](mailto:dcleary@holycross-moorpark.org)  
[Facebook.com/holycrosshighschoolyouthministry](https://www.facebook.com/holycrosshighschoolyouthministry)

## SEPTEMBER 18-19

### Did You Know?

#### What to look for in a safe school

Preventing violence in schools takes more than a few rules and requirements. It requires a culture of concern, in which every member works together to prevent violence and abuse. These cultures share certain hallmarks that parents can look for in selecting the safest school for their children. Some of these features include a strong community, clear lines of communication between teachers, staff, and families, and equal respect for students and staff throughout the school. For more information, request a copy of the VIRTUS® article “Characteristics of Safe and Responsive Schools” at [lacatholics.org/did-you-know](http://lacatholics.org/did-you-know).

#### Qué buscar en una escuela segura

La prevención de la violencia en las escuelas requiere más que unas pocas reglas y requisitos. Requiere una cultura de interés, en la que todos los miembros trabajen juntos para prevenir la violencia y el abuso. Estas culturas comparten ciertas características que los padres de familia pueden buscar al seleccionar la escuela más segura para sus hijos. Algunas de estas características incluyen una comunidad sólida, líneas claras de comunicación entre los maestros, el personal y las familias, y el mismo respeto por los estudiantes y el personal en toda la escuela. Para obtener más información, solicite una copia del artículo de VIRTUS® “Characteristics of Safe and Responsive Schools” (Características de las escuelas seguras y receptivas) en [lacatholics.org/did-you-know](http://lacatholics.org/did-you-know).

If you would like to receive the Holy Cross bulletin by email you can sign up through our publisher here: <https://ebulletin.jspaluch.com> or <https://www.jspaluch.com/Subscribe>

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**Moorpark Pantry Plus Priority Items**

We will accept and appreciate all food donations

- |                    |                  |
|--------------------|------------------|
| Pasta Sauce        | Canned Tuna      |
| Jelly              | Breakfast Cereal |
| Canned Corn        | Peanut Butter    |
| Canned Green Beans |                  |

**SAINTS AND SPECIAL OBSERVANCES**

- Sunday: Twenty-fifth Sunday in Ordinary Time; Catechetical Sunday
- Monday: Ss. Andrew Kim Tae-gŏn, Paul Chŏng Ha-sang, and Companions; Sukkot (Jewish harvest festival) begins at sunset
- Tuesday: St. Matthew
- Wednesday: Autumn begins
- Thursday: St. Pius of Pietrelcina (Padre Pio)
- Saturday: Blessed Virgin Mary

**FEAST OF FAITH**

Doxology and Amen

“Doxology” comes from a Greek word meaning “words of praise.” The Eucharistic Prayer ends with a doxology addressed to the triune God: “Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, for ever and ever.” It is an exclamation of praise, honor, and glory to God, reminding us that we receive everything from God through the Son, in the power of the Spirit. At the consecration, the priest held up the host and then the chalice for us to see and adore. During the doxology, the host and chalice are held up again, but this time they are held up and offered to God the Father. With the doxology, the Eucharistic Prayer ends, as it began, with words of praise addressed to the Father: truly, it is right and just to give God praise, and we assent to this in our whole-hearted acclamation, “Amen.” Never was more meaning packed into so short a word. This “Amen,” sometimes and fittingly called “the great Amen,” is our response to the entire Eucharistic Prayer.

—Corinna Laughlin, Copyright © J. S. Paluch Co.



**Diaconate Virtual Information Day**

Hosted by the  
**Diaconate Formation Office**  
 Sunday, October 17, 2021  
 2pm—4pm

Presentaciones son en inglés y español.

To register send your name, parish & pastor’s name to  
 Deacon Melecio Zamora at:  
[dmz2011@la-archdiocese.org](mailto:dmz2011@la-archdiocese.org)

“I will give the rain that you may have grain, wine and oil to gather in.”



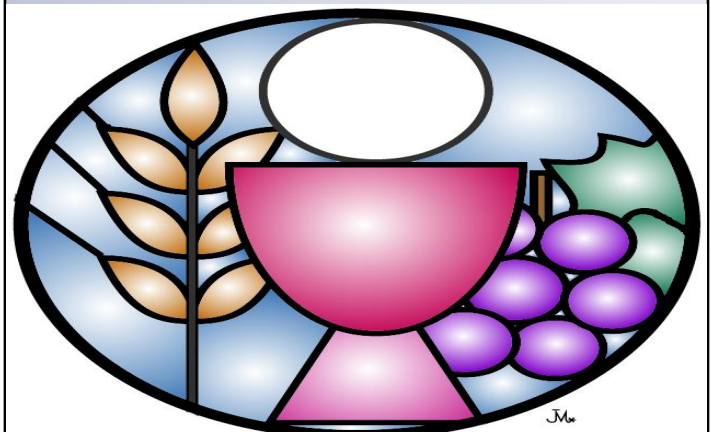
Deuteronomy 11:14

There is much to gather in. Who will help gather, whom shall we send?

**OUR BEST**

The more the world is at its worst, the more we need the Church at its best.

—Anonymous



**LOS SANTOS Y OTRAS CELEBRACIONES**

**Domingo:** Vigésimo Quinto Domingo del Tiempo Ordinario; Domingo Catequético

**Lunes:** Santos Andrew Kim Tae-gŏn, Pablo Chŏng Ha-sang y compañeros; Sukot (el día judío para celebrar la cosecha) comienza a la puesta del sol

**Martes:** San Mateo

**Miércoles:** Comienza el otoño

**Jueves:** San Pío de Pietrelcina (Padre Pío)

**Sábado:** Santa María Virgen

**FIESTA DE LA FE**

**La fracción del pan**

Uno de los primeros nombres que se dio a la celebración eucarística era precisamente este: “la fracción del pan”. De hecho, Lucas es muy preciso al relatarnos que los discípulos de Emaús lo reconocieron “en la fracción del pan”. En la celebración, el sacerdote fracciona la hostia o el pan y deposita una parte menor en el cáliz que contiene la Sangre del Señor, significando así la gloriosa resurrección, un misterio pascual total. Esta acción de partir un mismo pan antes de compartirlo nos recuerda que somos miembros de un solo cuerpo. El pan es precisamente para eso, para compartirse y esta acción de partir el pan nos recuerda la obligación moral que tenemos de compartir nuestro propio pan con quien tiene hambre y, de hacer que la vida propia sea ese mismo pan de vida que comulgamos. El pan ha de ser compartido sin medida alguna, tal y como la vida misma ha de compartirse. Cristo mismo realizó esta acción: “tomó, bendijo, partió y compartió”. Es necesario romper nuestra vida para darla a los demás, a ejemplo de Cristo.

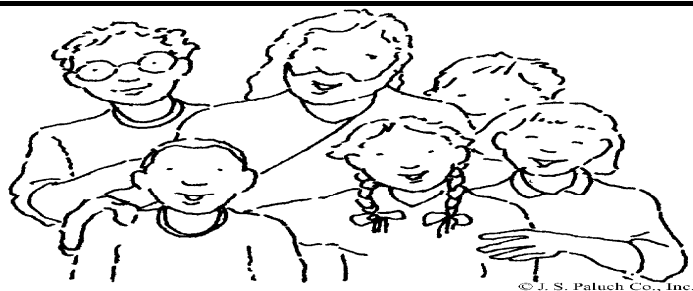
—Miguel Arias, Copyright © J. S. Paluch Co.

**LO MEJOR**

Mientras más malo sea el mundo, mucho más necesitamos que la Iglesia sea lo mejor.  
—Anónimo

**POSIBILIDADES**

Todo es posible para el que cree, más para el que espera, y mucho más para el que ama.  
—San Lorenzo



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Vigésimo Quinto Domingo del Tiempo Ordinario  
19 de septiembre de 2021  
Los pacíficos siembran la paz y cosechan frutos de justicia.  
— Santiago 3:18

**EL SIGNIFICADO DE SER DISCÍPULOS**

La geografía del Evangelio de hoy es importante. Jesús completa su ministerio en Galilea y comienza su viaje a Jerusalén, donde se encontrará con su muerte y resurrección. La predicción de su muerte que aparece aquí es la segunda de tres en el Evangelio según San Marcos, y como de costumbre, es ocasión para una enseñanza importante de parte de Jesús. Hoy esta lección está ligada a la necesidad de un ministerio de servicio. Un juego de palabras arameas vinculaban las palabras “niño” y “servidor”, y por eso el gesto de Jesús de tomar “a un niño [poniéndolo] en medio de ellos” indica cómo se veía a sí mismo: como el Siervo del Señor. Es esta misma conciencia del significado del ministerio que Jesús (y Marcos) desean inculcar en sus discípulos. El ministerio de ellos deberá ser de servicio para que puedan seguir las huellas de Jesús. Y ese servicio podría incluso requerir de ellos que se “entregaran” a la muerte. ¿Cuál habría sido, en la cultura del tiempo de Jesús, una conversación normal sobre el estatus social (“quién es el más importante”) se convierte para Marcos en una idea clave sobre el significado de qué es ser discípulos para sus seguidores de entonces y para nosotros.  
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**LECTURAS DE HOY**

Primera lectura — Dios ayudará y liberará a los justos (Sabiduría 2:12, 17-20).  
Salmo — El Señor es quien me ayuda (Salmo 54 [53]).  
Segunda lectura — La sabiduría trae consigo muchas bendiciones (Santiago 3:16 — 4:3).  
Evangelio — Jesús enseña a sus discípulos a tener humildad y sencillez como la de un niño (Marcos 9:30-37).  
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**LECTURAS DE LA SEMANA**

**Lunes:** Esd 1:1-6; Sal 126 (125):1b-6; Lc 8:16-18  
**Martes:** Ef 4:1-7, 11-13; Sal 19 (18):2-5; Mt 9:9-13  
**Miércoles:** Esd 9:5-9; Tob:13:2, 3-4abefghn, 7-8; Lc 9:1-6  
**Jueves:** Ag 1:1-8; Sal 149:1b-6a, 9b; Lc 9:7-9  
**Viernes:** Ag 2:1-9; Sal 43 (42):1-4; Lc 9:18-22  
**Sábado:** Zac 2:5-9, 14-15a; Jer 31:10-12ab, 13; Lc 9:43b-45  
**Domingo:** Nm 11:25-29; Sal 19 (18):8, 10, 12-14; Sant 5:1-6; Mc 9:38-43, 45, 47-48

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