

Twenty-Seventh Sunday in Ordinary Time

October 3, 2021

Let the children come to me;

do not prevent them,
for the kingdom of God
belongs to such as these.

Mark 10:14



Twenty-seventh Sunday in Ordinary Time October 3, 2021

Eucharistic Liturgy Schedule (Mass)

Saturdays: 4:00 p.m.

Sundays: 7:30, 10:00 a.m.,
12:00p.m. (Spanish)

Weekdays:

Monday – Friday: 8:00 a.m.

Thursday- 7:00 pm (Spanish)

Sacrament of Reconciliation (Confessions)

Thursdays: 5:30-6:30 p.m.

Other times: By appointment only

Marriages:

Arrangements must be made six months in advance.

Baptisms:

Required pre-baptismal classes for parents and godparents. Please call the office two months prior to anticipated baptism date.

Sponsors (Godparents) must be practicing Catholics.

Matrimonios:

Los arreglos deben hacerse con seis meses de antelación.

Bautismos:

Se requiere clases pre-bautismales para padres y padrinos. Por favor llame a la oficina dos meses antes de la fecha prevista para el bautismo.

Los padrinos (padrinos) deben ser católicos practicantes.

Holy Cross Catholic Church

Pastor ❖ Msgr. Joseph Hernandez

Deacon ❖ Trino Andrade
Deacon ❖ Kevin Mauch
Deacon ❖ Eduardo Castillo
Deacon ❖ Pat Coulter

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Cub Scouts/Boy Scouts:

Chris Dellacqua:.....553-9852

Family Life Commission:

George Colon.....876-4702

Spiritual Life Commission:

Paulette Swenson.....529-9117

Catholic Charities Office:

Patricia Calderon...612 Spring Road..529-0720

Pastoral Care of the Sick:

George and Cheryl Colon.....(805)746-9814

Parish Administration Office:

Jenny Stevens.....529-1397

Alison Hemmens.....529-1397

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do not prevent them,
for the kingdom of God belongs
to such as these.
— Mark 10:14

THE BARRIERS THAT SEPARATE US

We live in a society that has many technological avenues for stimulation and entertainment, one in which the urban population exceeds the non-urban. It is curious that loneliness is a prevalent malady. It is easy to reach out and touch someone, we are told. But—in truth—it is not all that easy, and statistics from the mental health field will reinforce that opinion. Today's readings are about the ways in which we can authentically reach out: God touches Adam to create a mate and end his solitude; God-in-Jesus takes on human flesh and death in order that we might come to glory; Jesus reaches out to the children whom the disciples had tried to keep away, showing us the manner in which we must approach the loving embrace that awaits us in heaven. Until that day, however, we must remember that ours is a sacramental church, a church of signs of the love of God. And so we are called to reach out continually to ease the loneliness and the barriers that separate us from one another and, therefore, from the love of Christ.

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TODAY'S READINGS

First Reading — The man said, "This one is bone of my bones and flesh of my flesh; this one shall be called 'woman' " (Genesis 2:18-24).

Psalms — May the Lord bless us all the days of our lives (Psalm 128).

Second Reading — He who consecrates and those who are being consecrated all have one origin (Hebrews 2:9-11).
Gospel — Whoever does not accept the kingdom of God like a child shall not enter it (Mark 10:2-16 [2-12]).

The English translation of the Psalm Responses from the Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

Monday: Jon 1:1 — 2:2, 11; Jon 2:3-5, 8; Lk 10:25-37
Tuesday: Jon 3:1-10; Ps 130:1b-4ab, 7-8; Lk 10:38-42
Wednesday: Jon 4:1-11; Ps 86:3-6, 9-10; Lk 11:1-4
Thursday: Mal 3:13-20b; Ps 1:1-4, 6; Lk 11:5-13
Friday: Jl 1:13-15; 2:1-2; Ps 9:2-3, 6, 16, 8-9; Lk 11:15-26
Saturday: Jl 4:12-21; Ps 97:1-2, 5-6, 11-12; Lk 11:27-28
Sunday: Wis 7:7-11; Ps 90:12-17; Heb 4:12-13; Mk 10:17-30 [17-27]

A change in the daily Mass and Confession schedule during the month of October

The time of Confession on Thursday October 7th at 5:30 PM
will be moved to Friday October 8th at 5:30 PM.

The evening Mass at 7:00 PM celebrated in Spanish on Thursday October 7, will be celebrated on Friday October 8 at 7:00 PM.

PRAYER SHAWL MINISTRY

We are looking for willing hands that would like to share their talents of knitting and crochet. We will meet the first Wednesday of each month in the Dining Room in the Administration Building. Bring your lunch/snack and join us at 11:30 am. If you need additional information, please call Marie Pierce at 805-523-0091



YOUNG ADULTS –
Ages 18 - 40.....ish
Join us this Tuesday,
October 5th at 7:00pm
6990 Lafayette Street,
Moorpark
For info, call Jim at 805
587-2675 or
Email at
Jctym@hotmail.com



Pray for ...

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Manuel Barrera	Maria Jimenez	Maria Guadalupe Vargas
Jamie Belch	Kathy Lane	Jamie Vlach
Drew Boxley	Eliana Rose Lara	Debbie Warn
Kylie Boxley	Heather Ledesma	Justin Warn
Ed Brown	Janet Yandle	Ata Bohaei
Mela Cano	Christina Morelli	Karen Withers
Madison Choate	Ramona Patterson	Pilar Ramirez
Terri Cipriano	Armando Perez	Ramon Godinez
Guadalupe Contreras	John Perez	
Arlene Delnero	Breanna Pflaumer	
Yves Fournier	Dana Powell	
Juan Gonzalez	Robin Reggano	
Lupe Gonzalez	Ramon Ricafort	
Manuel Gonzalez	Mark Scharler	
Katelin Hernandez	Steve Schuesler	
Margaret Jimenez	Minnie Stuehrmann	

You are invited to gather for CENTERING PRAYER AND LECTIO DIVINA on TUESDAY, OCTOBER 12, 2021 from 7:00 to 8:30 p.m. For further information please contact Sister Betty Mae Bienlein at bbienlein@sndca.org if you plan to attend. The purpose of the gathering is to deepen one's relationship with God through contemplative prayer and to explore how God speaks to each of us through the Scriptures. These gatherings take place on ZOOM on the second and fourth Tuesday of the month. The ZOOM link will be emailed to you on the weekend prior to each Tuesday gathering. All are welcome.

Christmastime on the Danube with Father Edward Aigner
Take your FAITH ON A JOURNEY, on our Christmastime on the Danube experience with Father Edward Aigner.
November 26th, 2022 - December 2nd, 2022.
 Your included destinations while on this Journey: VIENNA, AUSTRIA - MELK and GREIN, AUSTRIA - PASSAU, GERMANY - REGENSBURG, GERMANY - NUREMBERG, GERMANY

Plus, Mass will be offered on your journey. Land prices begin at \$1867 per person, based on double occupancy. Deposits of only \$500 per person will reserve your space. Space is VERY LIMITED. For further info, contact Brian at 860-399-1785 Brian@CatholicCruisesandTours.com.

**Did you know?
October 2-3**

Talking about stranger danger
 The idea of “stranger danger” is often too broad a concept for children to grasp as not all strangers are dangerous, and children will always be meeting new people and on occasion may need to ask a stranger for help. Instead of issuing a blanket warning, try these tips for keeping children safe around people they do not know. If an unknown adult approaches them, have them check with a parent or known and trusted adult before engaging in conversation. This can be as simple as a quick look to the parent followed by a nod indicating that it is okay to interact. As an adult yourself, you can set a good example by talking first to parents, then to children in their care. This helps your own children see how trustworthy adults engage with children around their parents and helps them learn caution for adults who do not act in the same way. For more tips, request the VIRTUS® article “Communication Tip No. 5: Stranger Danger” at lacatholics.org/did-you-know.

Hablar del peligro de los extraños
 La idea de “peligro de un extraño” es a menudo un concepto demasiado amplio para que los niños la comprendan, ya que no todos los extraños son peligrosos y los niños siempre conocerán gente nueva y, en ocasiones, es posible que necesiten pedir ayuda a un extraño. En lugar de emitir una advertencia general, pruebe estos consejos para mantener seguros a los niños cuando están cerca de personas que no conocen. Si un adulto desconocido se les acerca, pídeles que le pregunten a uno de sus padres o a un adulto conocido y de confianza si puede entablar una conversación con esa persona. Esto puede ser tan simple como una mirada rápida a los padres seguida de un asentimiento que indica que está bien interactuar. Usted mismo, como adulto, puede dar un buen ejemplo hablando primero con los padres de familia y luego con los niños bajo su cuidado. Esto ayuda a sus propios hijos a ver cómo los adultos confiables se relacionan con los niños alrededor de sus padres y les ayuda a aprender a ser cautelosos con los adultos que no actúan de la misma manera. Para obtener más consejos, solicite el artículo de VIRTUS® “Communication Tip No. 5: Stranger Danger” (Consejo de comunicación No. 5: Peligro de extraños” en lacatholics.org/did-you-know.

If you would like to receive the Holy Cross bulletin by email you can sign up through our publisher here: <https://ebulletin.jspaluch.com> or <https://www.jspaluch.com/Subscribe>

BULLETIN BOARD



Moorpark Pantry Plus Priority Items

We will accept and appreciate all food donations

- | | |
|--------------------|------------------|
| Pasta Sauce | Canned Tuna |
| Jelly | Breakfast Cereal |
| Canned Corn | Peanut Butter |
| Canned Green Beans | |

SAINTS AND SPECIAL OBSERVANCES

- Sunday: Twenty-seventh Sunday in Ordinary Time; Respect Life Sunday
 Monday: St. Francis of Assisi
 Tuesday: Bl. Francis Xavier Seelos
 Wednesday: St. Bruno; Blessed Marie-Rose Durocher
 Thursday: Our Lady of the Rosary
 Saturday: St. Denis and Companions; St. John Leonardi; Blessed Virgin Mary

FEAST OF FAITH

The Sign of Peace

“Greet one another with a holy kiss,” wrote Saint Paul to the Corinthians (1 Corinthians 16:20), and he said the same thing to other communities as well. The holy kiss, the sign of peace, has been a hallmark of Christians from the very beginning. In giving and receiving the sign of peace, we are not giving something of our own, but something that Christ has given to us. “Peace I leave with you, my peace I give to you,” Jesus told his disciples (John 14:27). Jesus comes to us when we gather together in community. We celebrate the Eucharist not just to receive spiritual nourishment to help us on our solitary way to salvation, but to be transformed into one body, the Body of Christ in the world. As we receive the Eucharist, we are not only united to Christ; we are united to each other. It is never easy to live in community, and we hurt each other on the way. So we need to turn to each other in a sign of reconciliation and forgiveness, to look into each other’s eyes, and give and receive the peace that is not ours, but Christ’s.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

Un cambio en el horario diario de misas y confesiones durante el mes de octubre

La hora de confesión del jueves 7 de octubre a las 5:30 p.m. se trasladará al viernes 8 de octubre a las 5:30 p.m.

La misa de 7:00 p.m., celebrada en español el jueves 7 de octubre, se celebrará el viernes 8 de octubre a las 7:00 p.m.

HABLAMOS DE DIOS

Casi todo lo que se dice de Dios carece de mérito por la sencilla razón de que se puede decir.
 —San Gregorio Magno

EL ÁNIMO

Así como el oxígeno es vital para el cuerpo, así es el ánimo para el alma.
 —Anónimo

SPEAKING OF GOD

Almost everything said of God is unworthy, for the very reason that it is capable of being said.
 —St. Gregory the Great

ENCOURAGEMENT

As vital as oxygen is to the body, so is encouragement to the soul.
 —Anonymous

Rachel's Vineyard

Retreat weekend

For Healing after Abortion

Rachel's Vineyard retreat is for men and women struggling with the emotional and spiritual pain of abortion. The retreat is designed to help participants work through repressed grief and anger in a safe, nonjudgmental setting and come to acceptance, healing, and hope for the future. Developed in the Roman Catholic Tradition, it utilizes spiritual exercises and rituals to help grieve the loss of unborn children and to accept God’s forgiveness. All inquiries and registrations are confidential.

www.youtube.com/user/rachelsvineyard

October 29-31, 2021

San Fernando, CA

Cost: \$300. per person

For registration or more information

please call and leave message:

323-577-5693

www.rachelsvineyard.org

LECTURAS DE LA SEMANA

Lunes: Jon 1:1 — 2:2, 11; Jon 2:3-5, 8; Lc 10:25-37
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 Martes: Jon 3:1-10; Sal 130 (129):1b-4ab, 7-8; Lc 10:38-42
 Miércoles: Jon 4:1-11; Sal 86 (85):3-6, 9-10; Lc 11:1-4
 Jueves: Mal 3:13-20b; Sal 1:1-4, 6; Lc 11:5-13
 Viernes: Jl 1:13-15; 2:1-2; Sal 9:2-3, 6, 16, 8-9; Lc 11:15-26
 Sábado: Jl 4:12-21; Sal 97 (96):1-2, 5-6, 11-12; Lk 11:27-28
 Domingo: Sab 7:7-11; Sal 90 (89):12-17; Heb 4:12-13; Mc 10:17-30 [17-27]

LOS SANTOS Y OTRAS CELEBRACIONES

Domingo: Vigésimo Octavo Domingo del Tiempo Ordinario
 Lunes: San Juan XXIII; Día de la Raza
 Jueves: San Calixto I
 Viernes: Santa Teresa de Jesús; Día Nacional de los Jefes
 Sábado: Santa Margarita María de Alacoque; Santa Eduvigis; Santa María Virgen; El Día Más Dulce

FIESTA DE LA FE

Comunión en la mano

El recibir el Cuerpo de Cristo en la mano no siempre nos es fácil, de hecho a veces nos causa problemas. Quizá porque consideramos que no somos dignos de recibir la divinidad de Cristo, de tener en ella a Dios mismo hecho pan. Si siguiéramos este argumento al pie de la letra habría que cuestionarse respecto a qué parte de nuestro cuerpo está limpia de pecado para con ella recibir al Señor. La respuesta es lógica. No implica ninguna falta de respeto a la divinidad de Cristo, a su cuerpo, el recibirlo en la mano. Es más bien la gratitud ante un Dios que, a pesar de que no nos queremos lo suficiente como para considerarnos dignos de tenerlo en nuestra mano, no sólo se nos da en la mano, sino que lo comulgamos. Eso habla de cómo es Dios, de lo que es él. Además, esta tradición de comunión en la mano, data desde el año 386 y san Cirilo, obispo de Jerusalén hablaba ya de ella en sus catequesis mistagógicas. El recibir la comunión en la mano, no es cuestión de indignidad o falta de respeto, es también una forma de tomar la responsabilidad propia de vivir conforme a lo que recibimos.

—Miguel Arias, Copyright © J. S. Paluch Co.



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Vigésimo Séptimo Domingo del Tiempo Ordinario
 3 de octubre de 2021

Dejen que los niños se acerquen a mí y no se lo impidan, porque el Reino de Dios es de los que son como ellos.

— Marcos 10:14

LAS BARRERAS QUE NOS SEPARAN

Vivimos en una sociedad que tiene muchas posibilidades tecnológicas para la estimulación y el entretenimiento, en que la población urbana supera la no urbana. Es curioso que la soledad sea un mal prevalente. Es fácil de alcanzar y tocar a alguien, se nos dice. Pero, en verdad, no es tan fácil, y las estadísticas de salud mental refuerzan esa opinión. Las lecturas de hoy son las formas en las que auténticamente podemos acercarnos a otros: Dios toca a Adán para crearle una compañera y poner fin a su soledad, Dios en Jesús asume forma humana y la muerte con el fin de que podamos llegar a la gloria; Jesús se acerca a los niños que los discípulos habían tratado de alejar, mostrándonos así cómo aceptar el abrazo amoroso que nos espera en el cielo. Hasta ese día, sin embargo, debemos recordar que la nuestra es una Iglesia sacramental, una Iglesia de signos del amor de Dios. Y así estamos llamados a acercarnos a otros continuamente para aliviar la soledad y derribar las barreras que nos separan unos de otros y, por tanto, del amor de Cristo.

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LECTURAS DE HOY

Primera lectura — Dios crea una compañera apropiada para Adán: Eva (Génesis 2:18-24).

Salmo — Dichoso el que teme al Señor (Salmo 128 [127]).

Segunda lectura — Cristo, el que consagra, y aquéllos a quienes consagra tienen un mismo origen (Hebreos 2:9-11).

Evangelio — Lo que Dios ha unido, que ningún ser humano lo separe. Dejen que los niños vengan a mí (Marcos 10:2-16).

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